Individual Decision

The attached report will be taken as an Individual Portfolio Member Decision on:

Thursday, 15th October, 2015

| Ref: | Title | Portfolio Member | Page No. |
|--------|--|-----------------------------|----------|
| ID2939 | West Berkshire Council Forward Plan - 18 November 2015 to 29 February 2016 | Councillor Gordon Lundie | 3 - 16 |





Individual Executive Member Decision

West Berkshire Council Forward Plan

Title of Report: - 18 November 2015 to 29 February

2016

Report to be considered

by:

Individual Executive Member Decision

Date on which Decision

is to be taken:

15 October 2015

Forward Plan Ref: ID2939

Purpose of Report: To advise Members and residents of items to be

considered by West Berkshire Council over the next

four months.

Recommended Action: That the Leader of the Council agrees and where

appropriate amends the West Berkshire Council

Forward Plan.

Reason for decision to be

taken:

It is a statutory requirement that a Forward Plan be

produced.

Other options considered: Not applicable.

Key background

documentation:

None

Published Works: None

| Portfolio Member Details | |
|--------------------------|--|
| Name & Telephone No.: | Councillor Gordon Lundie – Tel (01488) 73350 |
| E-mail Address: | glundie@westberks.gov.uk |

| Contact Officer Details | |
|--------------------------------|-----------------------------|
| Name: | Moira Fraser |
| Job Title: | Democratic Services Manager |
| Tel. No.: | 01635 519045 |
| E-mail Address: | mfraser@westberks.gov.uk |

| Implications | | | | | |
|---|-----------------|---|----------------|------------|----------|
| Policy: | | rd Plan details the Policshire Council. | cies to be a | dopted by | У |
| Financial: | The Forwa | rd Plan has no financia | l implication | IS. | |
| Personnel: | The Forwa | rd Plan has no personr | nel implicatio | ons. | |
| Legal/Procurement: | The Forwa | rd Plan has no legal or | procuremen | nt implica | ations. |
| Environmental: | The Forwa | ications. | | | |
| Property: | The Forwa | rd Plan has no property | y implication | ıs. | |
| Risk Management: | The Forwa | rd Plan has no risk ma | nagement in | nplicatior | ns. |
| Is this item relevant to eq | uality? | Please tick rele | vant boxes | Yes | No |
| Does the policy affect servi | | nployees or the wider o | community | | |
| and: | | | | | |
| Is it likely to affect peopl differently? | e with partic | ular protected characte | eristics | | |
| Is it a major policy, signi delivered? | ficantly affe | cting how functions are | | | |
| Will the policy have a sign operate in terms of equations. | ality? | · · | | | |
| Does the policy relate to being important to people | le with partion | cular protected characte | | | |
| Does the policy relate to | | | . :l | | <u> </u> |
| Outcome (Where one or make Relevant to equality - Comp | | | | • | |
| Not relevant to equality | | | | | |
| Consultation Responses | | | | | |
| | | | | | |
| Members: | | . | | | |
| Leader of Council: | | Gordon Lundie | | | |
| Overview & Scrutiny Management Commission Chairman: | | Emma Webster at Over | | crutiny | |
| Ward Members: | All Membe | S. | | | |
| Opposition Spokesperson: | | Alan Macro at Overvievent Commission Meeting | | ny | |
| Local Stakeholders: | | Berkshire Forward Plan y after the Individual De | • | | e first |
| Officers Consulted: | | r, John Ashworth, Rach | ael Wardell, | , Heads o | of |

Trade Union:

Not sought.

| Is this item subject to call-in? | Yes: | No: 🔀 | |
|--|----------------------------------|--------------------|------------------------|
| If not subject to call-in please put a | cross in the appropriate box: | | |
| The item is due to be referred to Co | ouncil for final approval | | |
| Delays in implementation could have | ve serious financial implication | ns for the Council | |
| Delays in implementation could cor | mpromise the Council's position | on | $\overline{\boxtimes}$ |
| Considered or reviewed by Overvie | , , | Commission or | $\overline{\boxtimes}$ |
| associated Task Groups within pre- | ceding six months | | |
| Item is Urgent Key Decision | | | |
| Report is to note only | | | |

Supporting Information

1. Background

- 1.1 West Berkshire Council's Forward Plan, which is published monthly, sets out the key decisions that the Executive (either collectively or by Individual Executive Members) are expected to take over the next four months.
- 1.2 Key decisions are defined by the Government (Regulation 8 of the Local Authorities (Executive Arrangements)(Access to Information)(England) Regulations 2001) as:
 - (1) Those which result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the Local Authority's budget for the service or function to which the decision is related.
 - (2) Those which are significant in terms of its effect on communities living or working in an area comprising two or more wards or electoral divisions in the area of the Local Authority.
- 1.3 The introduction of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 in September 2012 included a requirement to publish 28 clear days' notice of any intended key decision. It should be noted that "clear days" means working days, from midnight to midnight, and excludes weekends and public holidays, so 28 clear days equates to around 5½ normal weeks.
- 1.4 On occasions, however, situations may arise where an urgent decision needs to be made in respect of an item that does not appear on the Forward Plan. There are two different ways in which this can be done:
 - (i) the authority can take an urgent key decision without giving 28 days' notice where it is impracticable to give the full notice, provided that the authority gives at least five days' clear notice to all Members of the Overview and Scrutiny Management Commission, which can then call in the decision to check that it was genuinely urgent; or
 - (ii) where a key decision is so urgent there is not even time to give five clear days' notice, the authority can take the decision if the Chairman of the Overview and Scrutiny Management Commission has agreed that the key decision is urgent and cannot reasonably be deferred.
- 1.5 In addition The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 have introduced an entirely new requirement for the Council to publish 28 clear days' notice of the intention to hold a private meeting (or part of a meeting) of the Executive. This 28 day notice must be reinforced by a five day notice which sets out the reasons for the meeting to be held in private, details of any propositions received as to why the meeting should be open, and the Council's response. The response will be provided by the Monitoring Officer. The regulations again provide for an urgency procedure, under which the Council can decide the matter with shorter than 28 or five days' notice, provided that it has first obtained the consent of the Chairman of the Overview and Scrutiny Management Commission.

- 1.6 There are currently no confidential items scheduled for the 19 November 2015 Executive meeting or as an Individual Executive Member Decision in November 2015.
- 1.7 The following items have been added to the Forward Plan for the Executive on 19 November 2015 or as an Individual Executive Member Decision in November 2015, since it was last published:
 - EX3042 Response to the OSMC's Review of the Insurance Fund
 - EX3052 Schools Funding Formula 2016/17
 - ID3047 B4000 A4 to Stockcross 50 mph order
 - ID3048 Kirtons Farm Road, 7.5 tonnes Heavy Commercial Vehicle, weight restriction
 - ID3051 Outside Body Appointments
 - ID3054 Speed Limit Review September 2015
- 1.8 The following items have been removed from the Forward Plan for the Executive on 19 November 2015, since it was last published:
 - EX2922 Schools Waste Contract delayed to December 2015
 - Adverse Weather Debrief Progress Report update being presented to Overview and Scrutiny Management Commission, not Executive
 - 1 Bath Road Temporary Accommodation Feasibility Executive approval not required for this item.
- 1.9 Details of decisions that Full Council, the Governance and Ethics Committee and the Personnel Committee are going to take are also included for ease of reference. It should, however, be noted that the new requirements only apply to Executive meetings.
- 1.10 Publication of the Forward Plan remains a statutory requirement of the Local Authority. The Forward Plan, any General Exception Decisions Notices and Notices of Private Decisions have to be available for inspection and also have to be published on the Council's website.

Appendices

Appendix A – West Berkshire Council Forward Plan – 18 November 2015 to 29 February 2016

West Berkshire Council Forward Plan

| Reference | Decision and Purpose | Decision Body | Decision Path | Directorate | Contact | Lead Member (Portfolio Holder for) | Part II | Date Report Published | Consultee(s) | Notes | Decision Month |
|-----------|---|------------------|---------------|-------------|------------------|--|------------|-----------------------------|--------------|-------|------------------------|
| | | | 18 Novem | ber 2015 t | o 30 No | vember 20 | 015 | | | | |
| ID3047 | B4000 A4 to Stockcross 50 mph order To consider the response received during statutory consultation | ID | 19/11/15 | Environment | Glyn Davis | Highways, Transport, Emergency Planning | | 12/11/15 | | | 01 November 2015 |
| ID3048 | Kirtons Farm Road, 7.5 tonnes Heavy Commercial Vehicle, weight restriction. To consider the response received during statutory consultation | ID | 19/11/15 | Environment | Glyn Davis | Highways, Transport, Emergency Planning | | 12/11/15 | | | 01 November 2015 |
| ID3051 | Outside Body Appointments To appint a Council representative to the Charity of Mrs Mabel Luke and Henwick Worthy JCP. | ID | 19/11/15 | Resources | Moira Fraser | Leader of Council, Strategy & Performance, Legal and Strategic Support | | 12/11/15 | | | 01 November 2015 |
| ID3054 | Speed Limit Review September 2015 To approve the statutory consultation for altering the speed limit on a number of roads following a meeting of the speed limit task group | ID | 19/11/15 | Environment | Glyn Davis | Highways, Transport, Emergency Planning | | 12/11/15 | | | 01 November 2015 |
| EX3042 | Response to the OSMC's Review of the Insurance Fund To provide a response to the recommendations made by the OSMC following the Review of the Insurance Fund. | EX | 19/11/15 EX | Resources | lan Priestley | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 11/11/15 | | | 01 November 2015 |
| EX3052 | Schools Funding Formula 2016/17 To approve the Schools Formula 2016/17 | EX | 19/11/15 EX | Resources | Claire White | Education | | | | | 01 November 2015 |

The items included in the Forward Plan were correct at the time of publication. The Forward Plan may, however, change and you are advised to contact Moira Fraser – Tel: 01635 519045 or e-mail: mfraser@westberks.gov.uk to confirm the contents of any agenda before attending a meeting. Executive decisions may be taken by the Executive acting as a collective body or by officers acting under delegated powers.

KEY:

ID = Individual Executive Member Decision

EX = Executive

C = Council

GE = Governance & Ethics Committee

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|-----------|---|------------------|---------------|-------------|------------------|--|------------|-----------------------------|--------------|--|------------------------|
| EX3058 | Emotional Health Re-Design Proposals for Children's Mental Health To update on the BWB: Building Community Together emotional health redesign proposals for children and young people's emotional health services. | EX | | Communities | Andrea King | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 11/11/15 | | | 01 November 2015 |
| GE3056 | Reviewing Accounting Policies | GE | 23/11/15 GE | Resources | Andy Walker | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | | | | 01 November 2015 |
| GE3032 | Monitoring Officer's Quarterly Update Report to the Governance and Ethics Committee – Quarter 2 of 2015/16 To provide an update on local and national issues relating to ethical standards and to bring to the attention of the Committee any complaints or other problems within West Berkshire. | GE | 23/11/15 GE | Resources | David Holling | Chairman of Governance and Ethics Committee | | 13/11/15 | | | 01 November 2015 |
| GE3046 | Risk Management - Revised Approach | GE | 23/11/15 GE | Resources | lan Priestley | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 13/11/15 | | to be called 'review of the Council's risk management process' for G&E | 01 November 2015 |

December 2015

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|-----------|--|------------------|---------------|-------------|------------------|--|------------|-----------------------------|--------------|-------|------------------------|
| ID2941 | West Berkshire Forward Plan - 13 January 2016 - 30 April 2016 To agree the Forward Plan for the next four months. | ID | 03/12/15 | Resources | Moira Fraser | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 25/11/15 | | | 01 December 2015 |
| C2898 | West Berkshire Community Champion Awards To present the Community Champion Awards for 2014. | С | 10/12/15 C | Resources | Jo Watt | Chairman of Council | | 02/12/15 | | | 01 December 2015 |
| C2926 | 2016/17 West Berkshire Council Timetable of Public Meetings To recommend a timetable of meetings for 2016/17. | С | 10/12/15 C | Resources | Moira Fraser | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 02/12/15 | | | 01 December 2015 |
| C2930 | Proposed Member Development Programme - May 2016 To ask Members to agree the proposed Member Induction and Development Programmes for 2015/16. | С | 10/12/15 C | Resources | Jo Watt | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 02/12/15 | | | 01 December 2015 |
| C2931 | Council Tax Reduction Scheme 2016/17 To establish West Berkshire's 2016/17 Council Tax Reduction Scheme for taxpayers on low income. | С | 10/12/15 C | Resources | Bill Blackett | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 02/12/15 | | | 01 December 2015 |

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|-----------|--|------------------|------------------------------|-------------|---------------------|--|------------|-----------------------------|--------------|-------|------------------------|
| C2932 | Activity Team West Berkshire - Fees and Charges 2016/17 To consider the fees and charges for the 2016/17 Activity Team West Berkshire programme in order to enable the service to competitively advertise and promote activities and maximise advanced bookings and income. | С | 10/12/15 C | Environment | Jim Sweetin g | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 02/12/15 | | | 01 December 2015 |
| C2933 | Leisure Centres' Fees and Charges 2016 To implement the contractual requirement for an annual price review for 2016 for Parkwood Community Leisure to come into effect from 1st January 2015. | С | 10/12/15 C | Environment | Jim Sweetin g | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 02/12/15 | | | 01 December 2015 |
| C3011 | Changes to the Constitution To review and amend parts of the Constitution if required following discussion at the Finance and Governance Group including the Call-In procedure. | С | 10/12/15 C 23/11/15 GE | Resources | David Holling | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 02/12/15 | | | 01 December 2015 |
| C3050 | Gambling Policy | С | 10/12/15 C Lic - 26/11/15 | Environment | Brian Leahy | Property, Culture, Customer Services, Environmental Health, Trading Standards, Countryside, Cleaner & Greener, Waste | | 02/12/15 | | | 01 December 2015 |

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|-----------|--|------------------|---------------|-------------|--------------------|--|------------|-----------------------------|--------------|-------|------------------------|
| EX2922 | Schools Waste Contract (Paragraph 3 – information relating to financial/business affairs of particular person) To inform Members of the intention to award the contract for the Provision of School Waste. | EX | 17/12/15 EX | Communities | Karen Felgate | Education | Yes | 11/11/15 | | | 01 December 2015 |
| EX2962 | Council Performance Report 2015/16: Q2 (Key Accountable Measures and Activities) To present the basket of key accountable measures and activities for 2015/16. | EX | 17/12/15 EX | Resources | Catalin Bogos | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 09/12/15 | | | 01 December 2015 |
| EX3020 | Financial Performance Report 2015/16 - Quarter Two To inform Members of the latest financial performance of the Council. | EX | 17/12/15 EX | Resources | Rod Mercer | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 09/12/15 | | | 01 December 2015 |
| EX3036 | Staffing implications associated with savings put forward to deliver the 2016/17 revenue budget: approval to pay redundancy payments (Paragraph 1 - information relating to an individual) (Paragraph 2 - information identifying an individual) To seek approval to make the redundancy payments associated with the required staffing implications associated with savings to deliver the 2016/17 revenue budget. | EX | 17/12/15 EX | Resources | Robert O'Reilly | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | Yes | 09/12/15 | | | 01 December 2015 |

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|-----------|---|------------------|---------------|-------------|------------------|--|------------|-----------------------------|--------------|-------|---------------------|--|
| | January 2016 | | | | | | | | | | | |
| ID3030 | Equality Objectives Annual Report - January 2016 To set out the detail of the annual equalities report, as required by the Equality Act 2010 | ID | 01/01/16 | Resources | Rachel Craggs | Partnerships, Equality, Community Safety | | 07/10/15 | | | 01 January 2016 | |
| ID2942 | West Berkshire Forward Plan - 10 February 2016 - 31 May 2016 To agree the Forward Plan for the next four months. | ID | 07/01/16 | Resources | Moira Fraser | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 29/12/15 | | | 01 January 2016 | |
| | | | | Februa | ry 2016 | | | | | | | |
| GE3033 | Monitoring Officer's Quarterly Update Report to the Governance and Ethics Committee – Quarter 3 of 2015/16 To provide an update on local and national issues relating to ethical standards and to bring to the attention of the Committee any complaints or other problems within West Berkshire. | GE | 08/02/16 GE | Resources | David Holling | Chairman of Governance and Ethics Committee | | | | | 01 February 2016 | |
| GE3007 | Internal Audit - Interim Report 2015-16 To update the Committee on the outcome of internal audit work. | GE | 08/02/16 GE | Resources | lan Priestley | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | | | | 01 February 2016 | |

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|-----------|--|------------------|---------------------------|-------------|------------------|--|------------|-----------------------------|--------------|-------|---------------------|
| C3012 | Changes to the Constitution To review and amend parts of the Constitution if required following discussion at the Finance and Governance Group | С | 01/03/16 C 08/02/16 GE | Resources | David Holling | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | | | | 01 February 2016 |
| C2981 | Amendments to the Constitution - Scheme of Delegation To review and amend sections of the Scheme of Delegation in light of legislative changes and current practice. | С | 01/03/16 C 08/02/16 GE | Resources | David Holling | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 29/01/16 | | | 01 March 2016 |
| ID2943 | West Berkshire Forward Plan - 16 March 2016 - 30 June 2016 To agree the Forward Plan for the next four months. | ID | 11/02/16 | Resources | Moira Fraser | Leader of the Council, Strategy & Performance, Legal & Strategic Support | | 03/02/16 | | | 01 February 2016 |
| EX3021 | Financial Performance Report 2015/16 - Quarter Three To inform Members of the latest financial performance of the Council. | EX | 11/02/16 EX | Resources | Rod Mercer | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 03/02/16 | | | 01 February 2016 |

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|-----------|---|------------------|---------------------------|-------------|----------------|--|------------|-----------------------------|--------------|-------|-------------------|
| C2976 | Investment and Borrowing Strategy 2016/17 In compliance with The Local Government Act 2003, this report summarises the Council's borrowing limits as set out by CIPFA's Prudential Code, and recommends the Annual Investment and Borrowing Strategy for 2016/17. | С | 11/02/16 EX 01/03/16 C | Resources | Andy Walker | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 03/02/16 | | | 01 March 2016 |
| C2977 | Medium Term Financial Strategy (MTFS): 2016-19 To inform Members of the medium term financial planning and strategy for the organisation. | С | 11/02/16 EX 01/03/16 C | Resources | Andy Walker | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 03/02/16 | | | 01 March 2016 |
| C2979 | Revenue Budget 2016/17 To consider and recommend to Council the 2016-17 Revenue Budget. | С | 11/02/16 EX 01/03/16 C | Resources | Andy Walker | Deputy Leader, Finance, Insurance, Health & Safety, HR, Pensions, ICT & Corporate Support | | 03/02/16 | | | 01 March 2016 |

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